

APPROXIMATE
SOUTHERLY R/W
UNION PACIFIC
RAILROAD

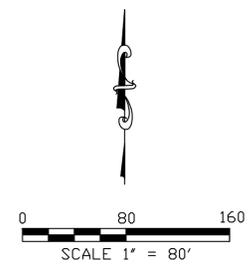
PACIFIC OCEAN

SEE SHEET 5

SEE SHEET 7

DECEMBER 2018
MHTL BASED ON
ELEVATION OF 4.46'
NAVD 88.

MHTL STATION COORDINATES					
STATION #	NORTHING	EASTING	STATION #	NORTHING	EASTING
STA 99	1997544	5851634	STA 113	1997764	5852688
STA 100	1997592	5851701	STA 114	1997767	5852769
STA 101	1997634	5851768	STA 115	1997769	5852846
STA 102	1997676	5851835	STA 116	1997730	5852885
STA 103	1997711	5851903	STA 117	1997737	5852945
STA 104	1997738	5851982	STA 118	1997727	5852968
STA 105	1997757	5852062	STA 119	1997729	5853035
STA 106	1997774	5852141	STA 120	1997698	5853110
STA 107	1997791	5852218	STA 121	1997676	5853192
STA 108	1997811	5852299	STA 122	1997653	5853261
STA 109	1997825	5852375	STA 123	1997622	5853336
STA 110	1997793	5852445	STA 124	1997604	5853411
STA 111	1997768	5852521	STA 125	1997604	5853498
STA 112	1997765	5852601			



LEGEND

- DECEMBER 2018 MEAN HIGH TIDE LINE (MHTL) PER FIELD SURVEYS PERFORMED BY CSLC STAFF DEC. 4, 5, 18, 19, & 20, 2018 AND BASED ON AN ELEVATION OF 4.46' NAVD 88.
- APPROXIMATE SOUTHERLY R/W OF UNION PACIFIC RAILROAD, BASED ON RECORD INFORMATION DEPICTED ON SANTA BARBARA COUNTY PARCEL MAPS FILED IN BOOK 8 OF PARCEL MAPS AT PAGES 45 - 57 AND BOOK 9 OF PARCEL MAPS AT PAGES 9 - 17.
- MHTL STATION POINT

NOTES

- 1) THE UNITS FOR ALL COORDINATES AS SHOWN ARE US SURVEY FEET, UNLESS OTHERWISE NOTED.
- 2) AERIAL PHOTOGRAPHY PER CSLC UAV IMAGERY OBTAINED DECEMBER 18 THRU 20, 2018, AND JANUARY 29 THRU 31, 2019.
- 3) THIS PLAT HAS NOT BEEN APPROVED BY THE STATE LANDS COMMISSION AND DOES NOT CONSTITUTE AN OFFICIAL PLAT OF SUCH COMMISSION. NOR DOES IT ESTABLISH THE BOUNDARY LINES OR LIMITATIONS OF ANY STATE-OWNED LANDS DEPICTED HEREON.

*SURVEY OF THE
MEAN HIGH TIDE LINE
DECEMBER 4, 5, 18, 19, & 20, 2018,
JANUARY 29, 30, 31, AND
MARCH 18, 2019
HOLLISTER RANCH
SANTA BARBARA COUNTY*

**CALIFORNIA STATE
LANDS COMMISSION**

DRAWING NAME: SD20180809-SH6-9.DWG	FILE NO.: SD20180809.1	<i>SHEET</i>
DRAWN BY: JOSEPH PORTER, PLS 8266		6
CHECKED BY:		6 OF 24
DATE: 4/4/19	SCALE: 1"=80'	